



**Saturday, October 21, 2017 from 10:00 AM – 5:00 PM**  
**Street Dance from 6:00 PM – 9:00 PM**  
**N Third St. & Cherry St, Cochran, Georgia**  
**Presented by the Cochran-Bleckley Chamber of Commerce**

**VENDOR APPLICATION FORM**

**NAME:** \_\_\_\_\_

**BUSINESS NAME** (if applicable): \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**PHONE NUMBER: (H)** \_\_\_\_\_ **(W)** \_\_\_\_\_ **(CELL)** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**LIST OF MERCHANDISE:** Detail a list of Merchandise, Menu Items, Rides/Games, Hand Crafted Items, etc. you are interested in selling at this year's Country Fest event. Attach a separate sheet if additional space is needed. Please include pictures of items as well. NO Flea Market Items or Garage Sale Items will be permitted.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**\*\*\* Chamber Members, in good standing, receive a \$5.00 discount. \*\*\***

**PLEASE CHECK ONE BELOW:**

**Arts, Crafts, Informational Booth**

(12' X 12' Space).....# spaces \_\_\_\_\_ x \$35 = \_\_\_\_\_

**Food Vendors Booth**

(12' X 12' Space, no electricity) .....# spaces \_\_\_\_\_ x \$55 = \_\_\_\_\_

(12' X 12" Space, with electricity, 120 Volt Outlet) .....# spaces \_\_\_\_\_ x \$65 = \_\_\_\_\_

**Children's Rides & Games Booth**

(24' X 24' Space, no electricity).....# spaces \_\_\_\_\_ x \$65 = \_\_\_\_\_

(24' X 24' Space, with electricity, 120 Volt Outlet).....# spaces \_\_\_\_\_ x \$75 = \_\_\_\_\_

Discount (if applicable) = \_\_\_\_\_

**TOTAL AMOUNT = \_\_\_\_\_**

(Make check/money order payable to: **Cochran-Bleckley Chamber of Commerce**)

The undersigned agrees that the Cochran-Bleckley Chamber of Commerce, the City of Cochran, or Bleckley County will not be liable for any damage, loss, or injury to the undersigned's property or any personal injury, which they or their employees may sustain while engaged at Country Fest to be held on October 21, 2017.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Completed vendor application, check/money order and vendor acknowledgement agreement can be mailed to the Cochran-Bleckley Chamber of Commerce at P.O. Box 305, Cochran, Georgia 31014.**



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## **VENDOR ACKNOWLEDGEMENT AGREEMENT**

### **Liability for Loss or Theft:**

- The owner or custodian of the property of any kind brought to the Festival, either for exhibit or for other purposes, assumes as a condition of its admission to the event, all risk of and responsibility for its loss, damage, or theft. The festival committee and/or volunteers cannot and will not accept responsibility or liability for any damage or injury resulting from theft, fire, the elements, accidents, or other conditions of causes, whether to exhibitors, property of concessionaires, vehicles on the grounds, and articles left therein, or any property of any nature whatsoever. Exhibitors, concessionaires, and others having property on the grounds during and after the event, should make their own arrangements for guarding and protecting their property.

### **Weather Policy:**

- No Vendor will be allowed to break-down their booth early, unless a formal weather announcement is made by the festival committee. If a vendor decides not to follow the weather policy, you will forfeit your eligibility to return next year.

## **ACKNOWLEDGEMENT**

I hereby acknowledge that I have read, understand, and agree to abide by the General Rules; Liability for Loss or Theft; and Weather Policy, as a vendor at the October 21, 2017 Cochran-Bleckley Country Fest. I understand by not abiding by these rules I will forfeit my eligibility of returning another year.

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Applicant's Name

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Date



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## **VENDOR INFORMATION AND GUIDELINES**

1. Hand crafted items will be the major highlight of the festival. **NO Flea Market or Garage Sale Items will be permitted!**
2. NO APPLICATIONS WILL BE ACCEPTED AFTER: **Friday, October 6, 2017**
3. Early bird set-up for Saturday is 7:00 AM.
4. Exhibitors must be set up and vehicles removed from vendor area by **9:30 AM on Saturday, October 21, 2017.**
5. Anyone arriving after 9:30 AM will not be accepted.
6. No vendor will be permitted to set-up on Friday night due to the festival being held in the street.
7. **An inventory list and pictures of items must be submitted in advance with application. The festival committee reserves the right to accept or reject any application. You will be contacted if your application is rejected.**
8. Electricity is not available for arts, crafts, informational booths.
9. Exhibit spaces will be outdoors only.
10. Temporary festival / beach tents are encouraged.
11. A limited number of **food vendors** will be accepted. A detailed menu of food items to be sold must be submitted in advance with application.
12. NO Refunds will be given for vendor cancellation or vendor "NO Shows."
13. **Electricity is limited so generators are encouraged.**
14. When using a generator, please make sure they are kept far away from service areas.
15. Unless a generator is provided, **NO microwaves or other appliances that pull more than 120 volts will be permitted.**
16. Vendors are required to provide their own tent, tables, chairs, extension cords. **Electricity could be 100+ feet away so please make sure to bring plenty of extension cord.**
17. **Extension cords must be 12 gauge for all appliances and must be taped down to prevent a tripping hazard.**
18. **Food Vendors are required to obtain a temporary food service permit from the Department of Public Health.** (A food service permit application is available upon request.)
19. Food Vendors, who will be cooking onsite, will be required to have an **ABC Fire Extinguisher with a current service tag.** If a fryer is part of the set-up, a **Class K Fire Extinguisher with a current service tag** will be required.
20. **Children's Rides/Games, Pony Rides, etc. are welcome! Vendors must submit a detailed list of rides/games that will be available as well as the complete dimensions of each ride/game to ensure we provide adequate spacing for each. The festival committee reserves the right to request additional information or request that vendor not include a particular ride or game if adequate spacing is not available..... Safety is the #1 priority!** All rules apply to rides/games, as to arts and crafts, etc. **Children's Ride operators must include proof of liability insurance.**
21. Plan to stay the entire time as **early break-downs are highly discouraged.** Should inclement weather arise, vendors will be advised of break-down details.
22. **Vendors are responsible for cleaning-up booth space before leaving.** Trash receptacles will be available. All exhibit materials or equipment not removed from the site following closing, will be considered abandoned and will become property of the Cochran-Bleckley Chamber of Commerce.